

# Meeting Agenda

## Finch Elementary School

Date: **9/23/21**

Time: **3:30PM**

Location: **Zoom**

- I. Call to order**
- II. Meeting Protocols**
  - a. Roll Call
  - b. Establish Quorum
- III. Action Items**
  - a. Approval of Agenda
  - b. Fill Vacant Position
  - c. Fill Open Community Member Seat
  - d. Approval of Previous Minutes: August 26, 2021
  - e. Review and Approve Public Comment Format
- IV. Discussion Items**
  - a. Strategic Planning Workshop (Choices below- all virtual)  
Saturday, October 2<sup>nd</sup> from 9-11AM  
Monday, October 4<sup>th</sup> from 4:30-6:30PM  
Tuesday, October 5<sup>th</sup> from 7-9PM
- V. Information Items**
  - a. SY22 School Improvement Plan
  - b. School Counselor Advisory Committee Overview (Presented by Counselor Thompson)
- VI. Announcements**
  - a. Next meeting- October 28, 2021, at 3:30PM
- VII. Adjournment**